

(September) That with Paul, the Little Workers of the Sacred Heart desire to belong solely to Christ, raised from the dead,

—so as to serve God, released from all forms of captivity and renewed by the Spirit (cf. Rom 7:4-6).

(October) That together with Paul, the Disciples of Christ Crucified recognize without fear that Christ crucified is a stumbling block to Jews and foolishness to Gentiles

—and proclaim boldly that the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength (cf. 1 Cor 1:23-25).

(November): That with Paul, the Missionary Sisters of St. Teresina discover that the joyful gift of oneself is the most authentic form of service

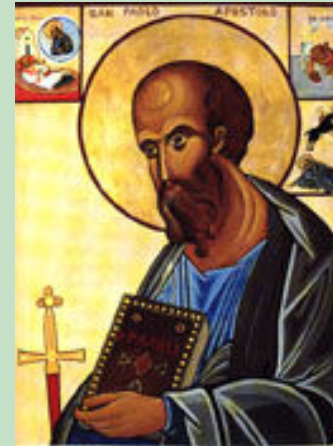
—and that among them everything be done in love (cf. 1 Cor 16:14).

(December) That like Paul, the Most Precious Blood Sisters live in constant thanksgiving to Christ for being the instrument of our redemption,

—thus becoming the means of expiation of our sins by his blood (cf. Rom 3:23-25).

ZACCARIAN APOSTOLATE

“THE ZACCARIAN FAMILY TURNS TO THE FATHER IN UNION WITH SAINT PAUL”



PRAYER INTENTIONS

2009

(January) That Barnabites working in pastoral ministry, and especially in the missions, proclaim with Paul that to preach the Gospel of Christ

—is their main obligation and their sole reward (cf. 1 Cor 9:16-18).

(February) That Barnabites working in educational and cultural ministries, with Paul, may attain the full understanding of the mystery of God that is Christ

—in whom are hidden all the treasures of wisdom and knowledge (cf. Col 2:2-3).

(March) That, on the example of Paul, Barnabites working with the marginalized and the new poor make themselves servants to all

—especially becoming weak to the weak (1 Cor 9:22).

(April) That, like Paul, the Angelic Sisters of Saint Paul aspire only to know Christ and the power of his resurrection and long to share in his sufferings by being conformed to his death

—in the hope of attaining resurrection with him (cf. Phil 3:10-11).

(May) That with Paul, the Laity of Saint Paul may recognize the present as that time when Christ's hidden action

—will destroy the powers of death opposing the Kingdom of God (cf. 1 Cor 15:24-28).

(June) That in union with Paul, the Zaccarian Youth Movement accept with docility, total generosity, and ever renewed enthusiasm the call to participate

—in the building of the Church into a holy temple of God (cf. Eph 2:20-22).

(July) That with Paul, the Daughters of Divine Providence make the love of Christ the reason of their life so that they desire to live no longer for themselves

—but for him who for their sake died and was raised (cf. 2 Cor 5:14-15).

(August) That guided by Paul, the Family of the Disciples will realize that love and its spiritual gifts

—are the only values leading to God in the service of their brothers and sisters (cf. 1 Cor 14:1).