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Miriam and Lady Bird

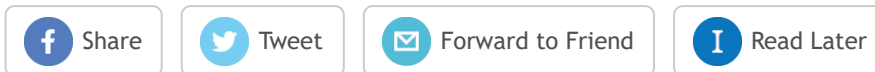
1 message

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Thu, Jul 2, 2020 at 1:59 PM

02 July 2020 Miriam was isolated for 7 days - what can we learn from her? | Praying with Lady Bird | 31 Days of Ignatius | St Thomas

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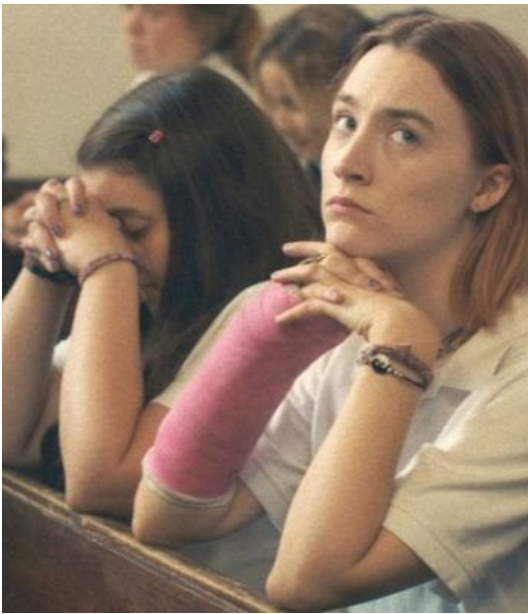


New on *Thinking Faith*:



[Miriamic presence in pandemic times](#)

Are you familiar with the story of Miriam in Numbers 12? An episode that reads as a heated and traumatic encounter with Moses, Aaron and God might well lead us towards something entirely more hopeful, suggests Karen Eliassen. 'How could such an experience of crisis, emotional upheaval, disease and isolation set Miriam on a path towards a sabbath-like consolation?' [Read >>](#)



[Praying in front of the television with Lady Bird](#)

'In a place of grace, of recognition of God's remarkable eternal love channelled through unremarkable ordinary people, we can make the choice to be that loving presence, that sustaining arm for someone else.' Jake Martin SJ continues to give us [advice on what to watch in lockdown](#) as he suggests that a 2018 Oscar nominee gives us a glimpse of the grace of the First Week of the Spiritual Exercises. [Read >>](#)

#31DaysofStIgnatius

Join us this month as we prepare to celebrate the feast of St Ignatius Loyola on 31 July! Follow the [Jesuits in Britain's #31DaysofStIgnatius](#) campaign on [Twitter](#) and [Facebook](#), and get to know Ignatius and the Society of Jesus that he founded. And we've got plenty of articles on *Thinking Faith* about Ignatius - [explore our archive >>](#)



From the archive for the feast of St Thomas (Friday 3 July):

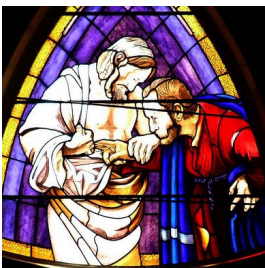


[Thinking about resurrection](#)

The evangelists in their quite different ways give dramatised post-resurrection episodes, each of which emphasises a rather different point: John's is that the risen Jesus is the same person as the one who died on the cross - Thomas is invited to feel his wounds. [Read >>](#)

[The appearances of the risen Lord](#)

Paradoxically, the highest confession of faith in the gospels comes from the lips of 'doubting Thomas': 'My Lord and my God.' John describes Thomas moving from doubt to faith as Jesus speaks to him. [Read >>](#)



[Doubting Thomas and faith in the resurrection](#)

Harry Elias SJ reflects on his discussions with immigration detention centre residents about what it really means to have faith in the risen Christ: it is not about an encounter with a resurrected body, but about an understanding of God's faithfulness to his people. [Read >>](#)

With best wishes,

The Editor



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